

Mandatory Public Disclosure

A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	Indian Public School
2	AFFILIATION NO.(IF APPLICABLE)	2132291
3	SCHOOL CODE (IF APPLICABLE)	81845
4	COMPLETE ADDRESS WITH PIN CODE	Pakwara Road, Dingarpur, P.O. Dingarpur, MORADABAD , UTTAR PRADESH - 244301
5	PRINCIPAL NAME	Dr Abdul Saad Khan
6	PRINCIPAL QUALIFICATION	P.hd. B.Ed
7	SCHOOL EMAIL ID	81845@cbseshiksha.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	9045617792

B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	http://www.ipsdingarpur.com/Aboutus.aspx?id=Senior%20Secondary%20Affiliation%20Letter
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	http://www.ipsdingarpur.com/Aboutus.aspx?id=Society%20Certificate
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	http://www.ipsdingarpur.com/Aboutus.aspx?id=NOC
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	http://www.ipsdingarpur.com/Aboutus.aspx?id=Class%2010%20Affiliation%20Letter
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	http://www.ipsdingarpur.com/Aboutus.aspx?id=Building%20Safety%20Certificate
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	http://www.ipsdingarpur.com/Aboutus.aspx?id=Fire%20Safety%20Certificate
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	http://www.ipsdingarpur.com/Aboutus.aspx?id=DEO
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	http://www.ipsdingarpur.com/Aboutus.aspx?id=Water%20Certificate

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	http://www.ipsdingarpur.com/Contact.aspx?id=Fee%20Structure
2	ANNUAL ACADEMIC CALENDER	http://www.ipsdingarpur.com/Message.aspx?id=Annual%20Calender
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	http://www.ipsdingarpur.com/Contact.aspx?id=SCM
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	http://www.ipsdingarpur.com/Contact.aspx?id=Parents%20Teacher%20Association
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	http://www.ipsdingarpur.com/Contact.aspx?id=LAST%20THREE%20YEAR%20RESULT

D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	Dr Abdul Saad Khan
2	TOTAL NO. OF TEACHERS	18
	PGT	06
	TGT	06
	PRT	06
3	TEACHERS SECTION RATIO	1.5
4	DETAILS OF SPECIAL EDUCATOR	NA
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Areena Naved

RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	29	29	100	

RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	01	00	00	Absent

E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8249
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	12 & 500
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	04 & 400
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	04
6	NO. OF BOYS TOILETS	11
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=stYuyovbsaA&t=49s